

WHAT IS

# THE SCALE OF THE MUSA'FIQAH

IN TAGGING SALAFIS AS SA'ĀFIQAH

PART 1:  
CLAIM THAT THEY ARE SA'ĀFIQAH BECAUSE THEY  
DROPPED SCHOLARS

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## الحمد لله والصلاة والسلام على رسول الله وعلى آله وصحبه وسلم

From the greatest tribulations that have torn the unity of the salafīs everywhere around the world is the fitnah that was ignited by Muhammad Bn Hādī Al-Madkhalī which is the fitnah of oppressively tagging salafīs as sa'āfiqah<sup>1</sup> and declaring them to be innovators, he said about them:

*They are to be thrown alongside the people of desires*

ملحقون بأهل الأهواء

*They are worst that the Muslim brotherhood*

أخس من إخوان المسلمين

*Even if they falsely display the sunnah<sup>2</sup>*

وإن تظاهروا بالسنة

And many other statements that shows that he declared those he is tagging as sa'āfiqah to be innovators.<sup>3</sup>

Then after this, he placed upon them the ruling of innovators ranging from boycotting them totally, not replying their taslīm, not reading their books, etc.

The major scholars who are specialists in the field of Jarḥ wat-Ta'dīl (praise and criticism) requested for his evidence for these serious and heavy rulings but he was not able to provide something tangible, he only came with screenshots of some of these mashāyikh (whom he started warning against), where they were

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<sup>1</sup> i.e. paupers and bankrupt people in knowledge, the major scholars have clearly stated that this is oppression and the methodology of the Haddādiyyah (an extreme sect who do declare salafīs misguided without substantial evidence necessitating that) because these people are really knowledgeable and in fact, Dr. Muhammad Ibn Hādī use to testify to their knowledge before the tribulation. Click [here](#). In this link is a praise of Shaykh Muhammad Bn Hādī for Shaykh Arafāt Al-Muhammādī and Shaykh Muhammad Bn Ghālib Al-'Umarī who have now been declared as Sa'āfiqah.

<sup>2</sup> All these are taken from a 7 min clip he delivered to Markaz Abū Bakr As-Siddīq on 15th of Safar 1439H (corresponding to 4th of November 2017)

<sup>3</sup> Some Musa'fiqah try everything they can to justify that Dr. Muhammad Ibn Hādī did not declare those noble Mashāyikh as innovators, some will say: "it is not a Manhaj issue, so we should not fight one another". But the way they treat those they are tagging as Sa'āfiqah is exactly how the Salaf will treat the innovators or even more severe. In fact, one of the most vile Musa'fiqah here, Abū Yāsir and some of his people have statements of clear cut tabdī (declaring to be innovators) on those they tag as Salafīs in this land, examples: Abu Yasir. See the Appendix for some of vile speeches of this man and his followers.

spreading the praise of Shaykh Ubayd Al-Jābirī on Shaykh Arafāt Al-Muhammadī. These were rejected by Shaykh Rabī, Shaykh Ubayd and Shaykh AbduLLāh Al-Bukhārī because there is no single evidence there necessitating such heavy rulings.

Note that Dr. Muhammad Ibn Hādī promised the Ummah that he will explain the reality of the sa'āfiqah and take them one after the other and explain to the people as he mentioned in the first lecture he gave which he titled:

آن لمحمد بن هادي أن يخرج عن صماته

*The time has come for Dr. Muhammad Ibn Hādī to break his silences*

But unfortunately, he did not fulfil his promise, rather, he returned back to his silence and his soldiers started working for him ever since. The Musa'fiqah have been trying to hide this reality about their Shaykh and diverting the attention of the people from what really took place. Rather, they did everything they can to justify this evil nickname "sa'āfiqah" that they are tagging salafīs with. Since their Shaykh who started the fitnah was not able to provide anything reasonable, his blind followers started looking for what to justify his oppressive and false tagging and label, below is some of those things they brought and their refutations.

If you ask a Musa'fiq<sup>4</sup>, why do you call so and so people a Sa'āfiqah, he will say:

⇒ **The sa'āfiqah are dropping scholars such as:**

- Shaykh Sālih Al-Fawzān
- Shaykh Muhammad Bn Abdil-Wahhāb
- Shaykh Muhammad Nāsirid-Dīn Al-Albānī
- Shaykh Muqbil Bn Hādī Al-Wādi'ī
- Shaykh Sulaymān Ar-Ruhaylī

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<sup>4</sup> Musa'fiq is the one who oppressively calls someone a Sa'afūq.

- Shaykh Sālih As-Suhaymī
- Shaykh Muhammad Sa'īd Raslān
- Shaykh Abdur-Razāq Al-Badrī
- Shaykh Sālih Al-Usaymī etc.

The reply to this is from different angles:

1. Is this the evidence Dr. Muhammad Ibn Hādī brought when senior scholars like Shaykh Rabī and Shaykh Ubayd were asking him or this is what you brought from your own pocket to defend the oppression and false labelling of your Shaykh?!
2. Bring your evidence from the Manhaj of the salaf and the terminologies of the scholars of Jarḥ wat-Ta'dīl that they use to refer to people who drop scholars to be sa'āfiqah, **bring a single scholar that refer to those dropping scholars to be sa'āfiqah!!!**
3. Now let us take these Mashāyikh one after the other and explain the realty behind their issues.

⇒ **You dropped Shaykh Sālih Al-Fawzān**



**Kamal Olanrewaju**

July 14, 2021 at 12:10 PM · 🌐



So'afiqah secret cult network at it again. Speaking ill and warning against our beloved father Sheikh Solih Alfawzan in their secret gathering as usual.

Brethren pls beware and warn against the so'afiqah and their defenders here in Nigeria especially, ilorin (Pristine Methodology) run by the following people:

- 1) Abu Anwar
- 2) Lukmon Abdurrouf
- 3) Ridwan Hassan
- 4) Abu Uthymeen etc.

This is a clear-cut lie which this man<sup>5</sup> and his supporters and defenders have not produced single evidence for. It is known to people who are on the Pristine Methodology groups how many the videos and translations they have for Shaykh Sālih Al-Fawzān. In fact, I do make use of the books of Shaykh Sālih Al-Fawzān for my online classes and I am currently reading a book of the Shaykh on innovations in a Masjid in my area, so how can anyone just wake up and start lying???

Likewise other brothers he mentioned are popular with always mentioning Shaykh Sālih Al-Fawzān in many of their lectures and sittings both online and offline.

Do you know the evidence of this man on this empty claim? Below is his evidence:



In the screenshot above, he claimed that the Sa'āfiqah have stopped spreading the da'wah of Shaykh Sālih Al-Fawzān.

**Firstly:** This goes against reality and does not go in line with what the brothers at Pristine Methodology were known for because they keep spreading the da'wah of

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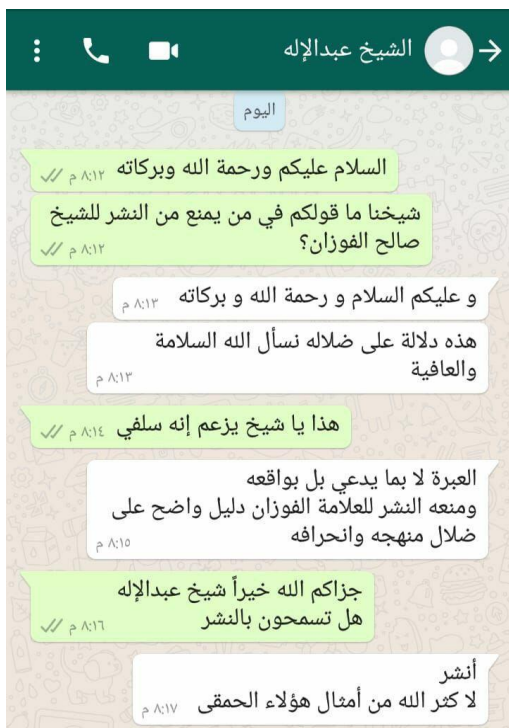
<sup>5</sup> The man whose name appear in the screenshot as Kamal Olanrewaju is also the one with the name Ola Adig.

the noble Shaykh, Sālih Al-Fawzān (may Allāh preserve him upon khayr). Rather, this man should tell us what he has done to spread the da'wah of Shaykh Sālih Al-Fawzān and let us compare it with what the brothers at Pristine Methodology, and others that are with them, have done.

**Secondly:** How can he use the statements of some random *majāhīl* (unknowns) to throw such a heavy accusation on Salafīs??? Did this man and his followers know the reality of those behind this WhatsApp group??? Is this how evidence is established and accusations thrown at innocent people???

**Thirdly:** We are free from anyone insulting or speaking ill of Shaykh Sālih Al-Fawzān, if we know such an individual in our ranks, we will surely go against him. May Allāh ease our affairs.

After this, what we see from the salafīs around the world is the opposite of what this liar claim, we have seen the Salafīs everywhere around the world promoting Shaykh Sālih Al-Fawzān, translating his works and spreading his lecture.



The screenshot above is the WhatsApp chat of one of the noble mashāyikh, who is a lecturer in the Islāmic University of Madīnah, Shaykh Abdul-Ilāh Ar-Rifāī (who have been oppressively tagged a Sa'afūq).

In the screenshot, he was asked about those who are against spreading the words of Shaykh Sālih Al-Fawzān, he said: **“THIS IS AN EVIDENCE FOR HIS MISGUIDANCE, WE ASK ALLĀH FOR SAFETY AND PROTECTION”**.

So this lie is a clear-cut one which does not have any evidence.

⇒ **You dropped Shaykh Muhammad Bn Abdil-Wahhāb, Shaykh Muhammad Nāsirud-Dīn Al-Albānī, Shaykh Muqbil Bn Hādī Al-Wādī'ī**

As for the claim that we dropped Shaykh Muhammad Bn Abdil-Wahhāb, Shaykh Muhammad Nāsirud-Dīn Al-Albānī and Shaykh Muqbil Bn Hādī Al-Wādī'ī. These baseless claims have been made by some random Musa'fiqah ignoramuses and they used these in warning against those they are tagging as Sa'āfiqah.

This is the link to the audio of one of them making these claims: [Claim on refuting Shaykh Muhammad Bn Abdil-Wahhāb, [Link](#). Claim on dropping the two Shaykhs Al-Albānī and Muqbil, [Link](#)]

Anyone who follows the lectures, translations, classes of those they are tagging "Sa'āfiqah" will see that this is another clear-cut lie from these Musa'fiqah in order to demonize those they are oppressively tagging as Sa'āfiqah.

So if anyone wants to play with your emotion that: "they have dropped so and so scholars", know that the issue at hand is not about dropping so and so, rather, it is about oppressively tagging Salafīs as Sa'āfiqah, declaring them to be innovators, etc.

⇒ **You dropped Shaykh Sulaymān Ar-Ruhaylī.**

As for Shaykh Sulaymān Ar-Ruhaylī, those you are tagging as sa'āfiqah are not the ones that dropped him. Rather, it was Shaykh Rabī Bn Hādī Umair Al-Madkhalī that

warned against him after his continuous defense of Dr. Muhammad Ibn Hādī after he (Dr. Muhammad Ibn Hādī) has been warned against.<sup>6</sup>

Shaykh Rabī' Bn Hādī Al-Madkhalī have also said many times that he warned against Dr. Muhammad Bn Hādī and anyone that defends him. And Shaykh Sulaymān Ar-Ruhaylī is from those staunch defenders of Dr. Muhammad Bn Hādī.

So this is clear and there is no issue in this. Anyone that has an issue can take the issue to Shaykh Rabī'. As for using this as a reason for tagging salafis as Sa'āfiqah, then this is wrong and it is off the discussion at hand.

In fact, if you want to tag a person as a Sa'afūq for this, Shaykh Rabī' should be the first person to tag since he was the one that warned against him.

So whenever anyone wants to play with your emotions with this, **just ask him for the evidence of Dr. Muhammad Ibn Hādī himself; we are speaking about the evidence Dr. Muhammad Ibn Hādī presented, not the issue of Shaykh Sulaymān Ar-Ruhaylī.**

Another thing to note is that: There is a difference between giving an independent ruling on a person and narrating the warning of the scholars on the individual.

We are not speaking with our speech on Shaykh Sulaymān Ar-Ruhaylī. Rather, we are narrating the speech of Shaykh Rabī' on him.

Many among the Musa'fiqah also use to affirm this before this present fitnah; but when it did not fit their desire, they turned on their back. One of the Musa'fiqah that use to affirm this before is the Musa'fiq of Tipper Garage, Alfa Daud Dudu. Below is a speech of his in a Friday Khutbah he delivered at Masjid Umar, Kuntu, when the fitnah of the Dakātirah (amalgamators) was still hot:

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<sup>6</sup> Some of the warnings of the scholars against Shaykh Sulaymān Ar-Ruhaylī: Shaykh Ya'qūb Al-Banna, click [here](#).



From what we should also take note of is that: **there is a difference between transmitting the speech of the scholars and (giving) an independent ruling on some people; (there is a difference between) saying: this is what the scholars said about anyone who does this and this is the ruling they placed on him and the ruling will be applicable to whoever carries it out and saying: this is what I see, THERE IS A DIFFERENCE BETWEEN THEM.** [[Link to the audio](#)]

So transmitting the speech of Shaykh Rabī' regarding Shaykh Sulaymān Ar-Ruhaylī should not be a problem at all because we are not giving an independent ruling, rather, we are only transmitting the speech of the Imām of Al-Jarḥ wat-Ta'dīl.

⇒ **You dropped Shaykh Sālih As-Suhaymī.**

The reality of this issue is that the issue of Shaykh Sālih As-Suhaymī already began before the fitnah of the Musa'fiqah broke out, so using it as an excuse for tagging salafīs as sa'āfiqah is also not correct. In fact, I got to know about the issue of Shaykh Sālih As-Suhaymī towards the ending of 2017 **and the first person I saw warning against him was Shaykh Muhammad Bn Hādī Al-Madkhalī.** Afterwards, I saw the warning of Shaykh Ubayd Al-Jābirī Al-Hamdānī. This is what was known by everyone then. But when the Musa'fiqah became bankrupt of evidence, they turned everything upside down and start mixing up between issues.

The reason the salafīs had problem with Shaykh Sālih As-Suhaymī is due to some of the errors of the Shaykh which are contradictory to the Manhaj of the salaf, some of these errors are:

1. His persistent defense of Ibrāhīm Ar-Ruhaylī who is threading upon the path of the mumayyi'ah. Shaykh Rabī wrote a refutation on some of his false principles.
2. His praise for the leader of a Hizbī group in Sūdān, *Ansārus-Sunnah* whose name is: Abū Zaid Muhammad Hamzah. This Muhammad Hamzah is known for:
  - Praising one of the heads of the khawārij in this time, Usāmah Bn Lādin. He even prayed *Salātul-Ghāib* for him when he was killed.

- He also used to praise the head of the Surūriyyah in Sūdān, AbdulHayy Yūsuf.
- He also signed an agreement of cooperation with the Sūfis. And other than that from his misguidance.

Shaykh Suhaymī also praised some other individuals from this evil Hizbī group, the likes of: Hasan Al-Harawī who use to insult Shaykh Rabī while at the same time defend Halabī.<sup>7</sup>

Note that all these were before the fitnah of Dr. Muhammad Ibn Hādī broke out, **so why use the issue now as one of the reasons for calling Salafī Mashāyikh and students of knowledge sa'āfiqah???**

Many do not know that the leader of the Musa'fiqah, Dr. Muhammad Ibn Hādī himself and many from the other leaders of the Musa'fiqah also use to warn against Shaykh Sālih As-Suhaymī before this fitnah, let me give you examples:

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<sup>7</sup> Shaykh Nizār mentioned many of these things in his refutation titled:

حول زيارة الأخيرة لفضيلة الشيخ صالح السحيبي

Link to the refutation: Click [Here](#).

Shaykh Alī Al-Hudhayfī also have a knowledge-based refutation of the Shaykh which he titled:

هذه هي مفاهيم سلفنا الصالح

## The warnings of Dr. Muhammad Ibn Hādī against Shaykh Sālih As-Suhaymī:



In the screenshot above, Dr. Muhammad Ibn Hādī was asked about the book of Shaykh Sālih As-Suhaymī titled: "*tanbiihu-dhawil-afhaam*" and he said: "**I do not advice with reading it**"



In this screenshot, one of the scholars from Yemen, Shaykh Salāh Al-Kintoush (may Allāh preserve him) narrated what Shaykh Ubayd and Shaykh Muhammad Bn Hādī said about Shaykh Sālih As-Suhamī, Dr. Muhammad Ibn Hādī said: **"I was patient on him for more than five years"**

Someone might say: Salāh Al-Kintoush is a Sa'afūq, so we cannot take his speech<sup>8</sup>. Below is a screenshot from Muhammad Alī and Shaykh Alī Ar-Ramlī (one of the leaders of the Musa'fiqah from Jordan) declaring it to be authentic. Check the two screenshots below:



<sup>8</sup> This is falsehood because you already took his speech before you and your Shaykh oppressively declared him a Sa'afūq. The following questions will be thrown to you:

- Do you know he was a Sa'afūq then and still took his narration?
- Was he a "non-Sa'afūq" but later lost all his knowledge and automatically became a Sa'afūq?
- What is your scale in declaring people who are known with knowledge and da'wah as Sa'āfiqah???

The above is from the most difficult questions for these people to answer, may Allāh save us from oppression and misguidance.

He narrated that:

"In the front of the house of our Shaykh Al-Allāmah Muhammad Al-Madkhalī today after the Asr prayer, **the virtuous Shaykh Muhammad Bn Hādī Al-Madkhalī warned from attending (the lessons of) Shaykh Sālih As-Suhaymī, he said: don't attend (his lessons), don't attend (his lessons), then he said: I swear by Allāh (thrice): no one defended (Ibrāhīm) Ar-Ruhaylī more than As-Suhaymī, then he said: anyone defending (Ibrāhīm) Ar-Ruhaylī, do not attend (his lessons) even if it were I, Muhammad Bn Hādī Al-Madkhalī"**



In the above screenshot, one of the leaders of the Musa'fiqah, Shaykh Alī Ar-Ramlī declared the narration to be correct.



The above screenshot is another narration about the warning of Shaykh Muhammad Bn Hādī Al-Madkhalī against Shaykh Sālih As-Suhaymī.

So these warnings were established from these people and it was widely known to everyone till the fitnah of Dr. Muhammad Ibn Hādī came. He was told to present tangible, reasonable, knowledge-based evidence for his severe criticism and tabdī (declaring to be innovators) of the students of Salafī Mashāyikh and students of knowledge, there is nothing tangible for him to bring. So his soldiers started looking for these gibberish accusations to justify his oppressions.

⇒ **You dropped Shaykh Muhammad Sa'īd Raslān.**

What you should know about Shaykh Raslān is that: the Salafis that were oppressively tagged as sa'āfiqah use to excuse Shaykh Raslān for not speaking and standing for the truth and they use to have good thinking of him until the fitnah became severe and it occurred that students of knowledge that have been tagged as sa'āfiqah are been driven away from his Madrasah in his town, *Subki-I-ahad* in Egypt, by his son, AbduLlāh who is a well-known Musa'fiq. In the following screenshot from Shaykh Fawwāz Al-Madkhalī, this action of the son of Shaykh Raslān was mentioned:



فواز المدخلي

28 févr. à 22:23 •

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وأقول: #مصعق\_سبك\_الصغير خاض في الفتنة حتى  
بلغت شعر رأسه غرقاً فيها !

فهل علم الشيخ رسلان بذلك أم لم يعلم ؟!

إن علم ولم يتكلم، فقد أعلن بسكوته رضاه فعل ابنه !

وإن لم يعلم ! فلا حق له أن يتكلم في علم أحوال الرجال  
أبداً !

فإذا كان لم يعرف حال ابنه ! فكيف يعرف حال من بعد عنه  
آلاف الأميال ؟!

فإن قال قائل: لم الشيخ رسلان دون غيره ؟!

أقول: لأن ابنه ومن تبعوه، تكلموا !

#أخبار\_الحمقى\_والمصعقين

The Shaykh is speaking here about the intervention of AbduLLāh, the son of Shaykh Raslān in this fitnah and he said: **"...did Shaykh Raslān knew about that or not, if he knew and he did not talk, then he has announced with his silence the pleasure of what his son did...**

Then he said: **"...if a person said: why Shaykh Raslān out of all people, I will say: because his son and those with him spoke"**

So it becomes clear that the reason Shaykh Raslān was spoken about was that: he cannot be given the excuse of being silent in this fitnah after all that his son has done. And given the fact that many people are even using the assumed silence of the Shaykh as an excuse for the continuous oppression of salafis.

For this reason, many Mashāyikh of Salafiyyah advised that people withhold from taking from him till he clarifies his position on the fitnah.

So the position of these Mashāyikh was as a result of the position of Shaykh Raslān, but the Musa'fiq will paint it as if the reason they are being tagged as sa'āfiqah is that they were "dropping scholars", this is deception. Bārakallāhu-Fikum.

One of the Musa'fiqah from Egypt, Khālid Bn Uthmān Al-Misrī also spoke against this child of Shaykh Raslān, AbduLLāh, for saying that his father is from the most knowledgeable of people in the world or he (his father) is more knowledgeable than Shaykh Rabī' or in the same position as Shaykh Rabī'. Then he (Khālid Al-Misrī) said that the statement of AbduLLāh, the son of Shaykh Raslān is an ugly ghuluww (exaggeration). Then he said that it is upon his father to cultivate him, but if he agrees with him on this, then this is a crime against the da'wah, check [here](#) to watch yourself.

⇒ **You dropped Shaykh Abdur-Razāq Al-Badr**

This is another "fake" evidence of the Musa'fiqah in this fitnah.

Know, my brothers and sisters that Shaykh Abdur-Razāq Al-Badr have nothing to do with this fitnah likewise the fitan (tribulations) that came before it like the fitnah of Al-Ma'ribī, Al-Hajūrī, Al-Halabī etc. The Shaykh was only dragged into the game because they need to prove that the sa'āfiqah are "dropping" scholars, so they need a long list so that people will run away from the "sa'āfiqah".

**What was the issue with Shaykh Abdur-Razāq Al-Badr???**

The issue with Shaykh Abdur-Razāq Al-Badr is his cooperation with the people of hizbiyyah in delivering lectures. The Shaykh, till now, do deliver lectures for the evil Ikhwānī group in Kuwait: "Jam'iyah Ihyāit-turāth" whose spiritual leader is the innovator, Abdur-Rahmān Abdul-Khāliq.<sup>9</sup>

Due to this, one of the noble and well-known Salafī Mashāyikh from Palestine, Shaykh Rāid Abdul-Jabbār Al-Mahdāwī wrote a refutation of this serious Manhaj error: sitting and cooperating with innovators. He titled the refutation, "minhalur-Raqrāq fī naqdi a'dhār Dr. Abdur-Razāq". In this piece, the Shaykh clarified the evil

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<sup>9</sup> In fact, with the way the Musa'fiqah are using their principles, the Shaykh should be a Sa'afūq by now, because they claimed those Mashāyikh they tagged as Sa'āfiqah are Sa'āfiqah because they are cooperating with a khārijī, Hānī Bn Burayk (even though this is a pure lie), why can't you tag Shaykh Abdur-Razāq Al-Badr a Sa'afūq because he cooperates with a whole Ikhwānī misguided organization (not just an individual among them). **That is why we have been asking them since: WHAT IS YOUR SCALE IN TAGGING PEOPLE AS SA'ĀFIQAH.**



of going to this evil Hizbī group with the statements of the scholars and he clarified the weakness of the excuse of Shaykh Abdur-Razāq Al-Badr in delivering lecture for them and cooperating with them.

**So the issue was not sa'āfiqah-related at all, but these guys are ready to drag any issue to sa'āfiqah issue so that they can justify the oppression of their Shaykh, may Allāh save us from oppression.**

Now, let us see what the Musa'fiqah also have to say about Shaykh Abdur-Razāq Al-Badr:



It has been witnessed against Dr. Muhammad Ibn Hādī that he said about Shaykh Abdur-Razāq Al-Badr: **"I advised him severally, the man is corrupting more than he is rectifying"** see the screenshot above. Note: Shaykh Abdul-Ilāh Ar-Rifāī, a Salafī Shaykh and a lecturer in the Islāmīc University of Madīnah also affirmed it that this was the famous position of Dr. Muhammad Ibn Hādī regarding Shaykh Abdur-Razāq Al-Badr before he and his followers changed color.

Now, let us see what one of the most vile of the Musa'fiqah, Ibn Atāyah Usāmah Al-Utaybī, have to say about Shaykh Abdur-Razāq Al-Badr:



In this screenshot, he was saying that some of the Mashāyikh that are around Shaykh Ubayd the likes of Shaykh Arafāt, Shaykh AbduLLāh Al-Bukhārī, Hānī Bn Burayk (who is now misguided), Shaykh Muhammad Bn Ghālib Al-Umarī, etc. are active in causing fitan (tribulations) and hitting students of knowledge against one another, afterwards, he said:

**"...while at the same time, they are raising some people that have tamyī' (the innovation of watering down the Salafī Manhaj) in them, like his (Shaykh Ubayd's) tazkiyah (recommendation) of Shaykh Abdur-Razāq Al-Badr..."**

So this leader from the leaders of the Musa'fiqah considered Shaykh Abdur-Razāq Al-Badr to have the innovation of tamyī' in him. So, if you call people sa'āfiqah because they dropped Shaykh Abdur-Razāq Al-Badr, why don't you call this Utaybī also a Sa'afūq???

So you can see that the issue is not about Shaykh Abdur-Razāq Al-Badr, it is about you declaring Salafis to be innovators, Sa'āfiqah, boycotting them, warning against them without substantial evidence, **this is the issue at hand, stop changing goalposts.**

⇒ **You dropped Shaykh Sālih Al-Usaymī.**

The issue of Shaykh Sālih Al-Usaymī is also like that of Shaykh Abdur-Razāq Al-Badr, it has no connection with the issue of sa'āfiqah, it is only a game to change the real topic at hand and play with people's emotion.

The reason some Mashāyikh spoke about Shaykh Sālih Al-Usaymī is that he has no tamyīz in his da'wah. And he is not someone that do give the youths with him the correct directives regarding the newly arisen groups of innovations and callers to innovations, so you will see the Halabists, Hizbīs, etc. promoting him and claiming he is with them.

But wait, did you know that one of the leaders of the Musa'fiqah, Ahmad Bn Umar Bazmool also spoke against Shaykh Sālih Al-Usaymī???

The first time I knew was around 2018 or 2019 when a brother asked me about the condition of Shaykh Sālih Al-Usaymī and I showed him the video of Shaykh Ahmad Bāzmūl (he has not yet been warned against by the scholars then) which was the transcription below, but surprisingly, I cannot find the video again but I still find the screenshot.



Ahmad Bazmool in the above screenshot established the following about Shaykh Sālih Al-Usaymī:

1. His condition is unknown to him. And other students of knowledge he asked about him do not know his condition too.
2. The fact that the salafis do not know him is pointing to the fact that he is not familiar and did not love the salafis or has some hidden issues with him or his affair is not clear.
3. His methodology of teaching is not the methodology of the Salaf.
4. Why are the Salafis going right and left when they have Salafī scholars around.

It becomes clear from the above speech of Ahmad Bazmool his position regarding Shaykh Sālih Al-'Usaymī, why didn't anyone call him a Sa'afūq then?!!

Note that this was said by Bazmool before the sa'āfiqah fitnah. What is surprising is that the Musa'fiqah are now doing as if they did not use to speak against him. Allāh's aid is sought.



The screenshot above was taken from a group on telegram called:

ردود السلفيين على المخالفين

meaning: "*refutations of the Salafis on the opposers*".

The screenshot contains links to statements of some leaders of the Musa'fiqah on Shaykh Sālih Al-'Usaymī – the likes of Usāmah Al-'Umarī, Muhammad Bn Hādī and Ahmad Bāzmūl. Unfortunately, none of the links is working again except that of

Usāmah Al-'Umarī. Below is a translation of the speech of Usāmah Al-'Umarī on Shaykh Sālih Al-Usaymī:

*The questioner said: the explanations of Sālih Al-Usaymī on many treaties has spread in recent times but what is the condition of the man, may Allāh bless you.*

Usāmah Al-'Umarī (a leader from the leaders of the Musa'fiqah):

***The man is not clear (in his methodology), I am saying this truthfully, the man is not clear (in his methodology), for verily, his face is not for the Salafīs and those who are calling to him and spreading his lectures, lessons and (explanation of) treatises are the groups of partisanship, those that are spreading the explanations of Usaymī on Internet are the Hizbīs, ....***

Till he said

***...safety lies in staying away from him and not going to him...<sup>10</sup>***

So this is the speech of one of the Musa'fiqah on Shaykh Sālih Al-Usaymī, why wasn't he declared a Sa'afūq???

**Note the date the link was sent to that group: November 2015** which is, at least, two years before Dr. Muhammad Ibn Hādī declared the Salafi Mashāyikh and students of knowledge as Sa'afūq.

So, my brothers and sisters, the issue was not about Shaykh Sālih Al-Usaymī or others, the issue is about oppressions of Salafīs, declaring them to be innovators, Sa'āfiqah and applying all measures of innovators on them and splitting the unity of the Salafīs in all part of the world.

**But there still remain one more issue:**

What is well known of the Musa'fiqah in our society consists of a mixture of followers of the Haddādī Innovator, Yahya Al-Hajūrī and some other elements – all of them coming together to wage war against the Salafī Methodology. From

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<sup>10</sup> Link to the audio: [Click Here](#)

what makes the double standard of these people clearer is that the Shaykh of the Hajāwirah Haddādiyyah, Yahya Al-Hajūrī and his students have spoken against many of those people the Musa'fiqah are trying to shield themselves with, so the following questions must be answered:

1. How do you find it easy to cooperate with the followers of Yahya Al-Hajūrī who you all considered an innovator?
2. Why is Yahya Al-Hajūrī not a Sa'afūq since he also spoke against some of those you are using in tagging scholars of Sunnah as Sa'āfiqah?
3. The leader of the Musa'fiqah, Muhammad Bn Hādī Al-Madkhalī have severe statements on Al-Hajūrī, so what are these Hajūrī elements still doing in your midst?
4. **WHAT IS YOUR SCALE IN TAGGING PEOPLE AS SA'ĀFIQAH?** Since Al-Hajūrī also "dropped" the likes of Shaykh Raslān, so why not tag him a Sa'afūq???

Below are some statements of Yahya Al-Hajūrī on some Mashāyikh the Musa'fiqah claimed the "Sa'āfiqah have dropped":

1. Shaykh Muhammad Sa'īd Raslān: [Click Here](#). In this video above, Yahya Al-Hajūrī said: "... Muhammad Sa'īd Raslān is not upon seriousness..."
2. Shaykh Muhammad 'Alī Farkūs: [Click Here](#). He spoke against Shaykh Farkūs (from the leaders of the Musa'fiqah in Algeria) and said he is not upon seriousness (in his religion).
3. One of the well-known followers of Al-Hajūrī, Hasan BāShuaib speaking against Shaykh Sulaymān Ar-Ruhaylī, I wonder how the Musa'fiqah find it easy to accommodate the hajurists in their ranks who have "dropped" Shaykh Sulaymān Ar-Ruhaylī. Click [Here](#).
4. One of the well-known followers of Al-Hajūrī, Hasan BāShuaib speaking against Shaykh Abdur-Razāq Al-Badr. Click [Here](#).

5. One of the well-known followers of Al-Hajūrī, Abdul-Ganiyy Al-'Umarī speaking against Shaykh Abdur-Razāq Al-Badr. Click [Here](#).
6. One of the popular students and supporters of Al-Hajūrī speaking and warning against one of the leaders of the Musa'fiqah, Usāmah Atāyah (who do describe Shaykh AbduLLāh Al-Bukhārī as the leader of the Sa'āfiqah). Click [Here](#).

May Allāh save us from misguidance.



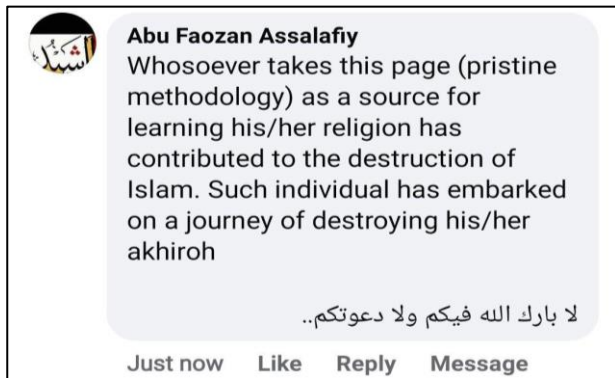
# APPENDIX

## Some of the Vile Speech of the Musa'fiqah against the Salafis

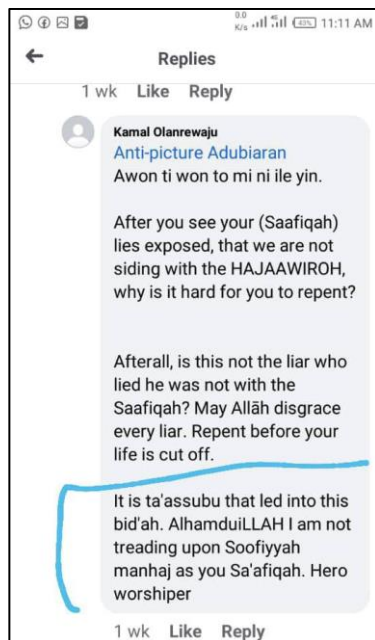
- There was an audio from Abū Yāsir where he declared Shaykh Fuād Az-Zintānī as a misguided person who is misleading others.



- This Abū Maahir is the famous follower of Abū Yāsir, he is popular on Facebook for always following Abū Yāsir anywhere he is going.



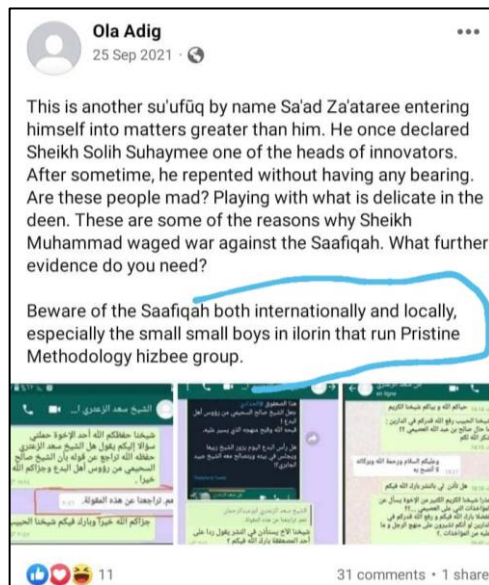
- This one is from the Hajurists Musa'fiqah, see what he has to say about Pristine Methodology (an organization in Nigeria known for connecting the Ummah with the scholars), this is even close to declaring those brothers as apostates, may Allāh save us.



- Here, he accused the Salafis that they are upon Sūfiyyah Manhaj, where are those people shouting: "it is not a Manhaj issue", yet they kept quite from these unjust tags and declarations of Salafis to be innovators???



— Here, he refers to Salafis as dogs, Haddādis and people of bid'ah. Allāhul-Musta'ān.



— Here, he declared Pristine Methodology to be a Hizbī group, are Hizbīs people of Sunnah???

**Note:** That he mentioned in the above screenshot that Shaykh Fuād Az-Zintānī later repented from calling Shaykh Sālih As-Suhaymī a head from the heads of innovations. Why using it again against him???

So the above is sufficient to make it clear that these people are not sincere in their claims that: "they (the Sa'āfiqah) were not declared as innovators", 'it is not a Manhaj issue", etc.